 **STEEL MAKERS ALPINE CLUB**

**2025 ARIMAC LODGE BOOKING FORM**

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| NAME: |  | Booking Year: | 2025 |
| EMAIL: |  | Phone: |  |
| BOOKING LOT 1ST CHOICE |  | BOOKING LOT 2ND CHOICE: |  |

*Please use a separate booking form for each LOT being booked. 2nd choice above is required in case 1st choice isn’t available*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Surname** | **First Name** | **Sex** | **Child Age** | **Class** | **No. of Nights** | **Rate** | **Total** |
|  |  |  |  |  |  |  |  |
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|  |  |  |  | **Booking Total** |  |

**Class:**

**M** = Member, **MG** = Member’s Guest, **MC** = Member’s Child, **AM** = Associate Member, **AC** = Associate Member’s Child

*Children aged under 3 are free but should still be listed as part of the booking as a Member’s Young Child (****MYC****)*

**Conditions:**

1. I agree to abide by the rules of Steel Makers Alpine Club Inc
2. I declare that the children listed in this form are under the age of 18 at the end of this booking and are full time students.

[ ]  I agree to act as Lodge Captain for this booking period.

[ ]  I want this booking to be considered in conjunction with Lot \_\_\_\_\_ as a single booking.

[ ]  I agree to share a room with [ ]  anybody, OR [ ]  with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only.

*(tick all boxes that apply)*

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated Applicant for Booking Sponsoring Member where applicable

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **M & MG** | **MC** | **AM** | **AC** |
| **Winter rates per night** | $30 | $20 | $45 | $30 |
| **Summer rates per night** | $20 | $15 | $25 | $20 |
| **Whole of lodge (summer)** | $250 per night |  |  |  |

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| **EFT DETAILS:** Great Southern Bank Steel Makers Alpine Club BSB: 814 282 Account No: 42083876**Transaction Reference:** Surname of booking + Lot No***EFT SHOULD ONLY BE MADE ONCE BOOKING IS CONFIRMED BY BOOKING OFFICER*** |

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| Email: arimac.bookings@gmail.com |